

BEDMINSTER BOARD OF EDUCATION
REGULAR MEETING AGENDA (Budget/Public Hearing)
April 27, 2023
7:00 p.m

A. Call to Order

B. Open Public Meeting Notice

In compliance with the “Open Public Meeting Act of the State of New Jersey” adequate notice of this meeting of the Board of Education of the Township of Bedminster was provided in the following manner: On November 21, 2022, adequate written notice of this meeting was posted at the bulletin board in the Township Clerk’s Office at the Bedminster Township Municipal Building and the Main Office of the Bedminster Township School, mailed to The Courier News, The Bernardsville News, and to all subscribers, and filed with the Township Clerk.

C. Pledge of Allegiance

D. Roll Call

| | | | | | |
|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

E. Executive Session – 6:30 p.m.

BE IT RESOLVED that the Bedminster Township Board of Education shall meet in closed session to discuss item(s) a, b, h below which falls within an exception of our open meeting policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A.10:4-12b. Matters rendered confidential by Federal Law, State Law, or Court Rule:

- a. Individual privacy
- b. Collective bargaining agreements
- c. Purchase or lease of real property if public interest could be adversely affected
- d. Investment of public funds if public interest could be adversely affected
- e. Tactics or techniques utilized in protecting public safety and property
- f. Pending or anticipated litigation
- g. Attorney-client privilege
- h. Personnel - employment matters affecting a specific prospective or current employee

Open Public Meeting @ 7:00 p.m.

F. Superintendent’s Report

- Wellness 8505: Annual District Summary Progress Report for Wellness

Business Administrator’s Report

- Correspondence
- FY24 Budget Hearing - annual budget presentation

G. Public Questions/Comments

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Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda items only. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, prior to the statement being read at a Board Meeting.

H. Budget Adoption

H.1. Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent approve the following:

WHEREAS, the Bedminster Board of Education adopted a tentative budget on March 16, 2023, and submitted it to the Executive County Superintendent of Schools for approval, and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 11, 2023, and,

WHEREAS, the tentative budget was advertised on April 16, 2023, in the Courier News, and

WHEREAS, the final budget was presented to the public during a public budget hearing held in the Bedminster Township School, on April 27, 2023.

BE IT RESOLVED that the Board of Education approve a tax levy for this budget as follows:

| | Budget | Local Tax Levy |
|----------------------|---------------------|-----------------------|
| General Fund | \$21,460,867 | \$18,056,538 |
| Special Revenue Fund | \$618,827 | \$0 |
| Debt Service Fund | \$0 | \$0 |
| Total Budget | \$22,079,694 | \$18,056,538 |

Capital Reserve Withdrawal 2023-24

Be it resolved that included in the general fund appropriations, budget line 620 is a withdrawal from Capital Reserve – Other Capital Projects in the amount of \$188,087 for fencing the perimeter of BTS, paving the excess parking lot and dumpster area, and cell phone booster project where the total costs of the projects represent expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

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Tuition Reserve Withdrawal 2023-24

Be it resolved that the general fund appropriations include a \$450,000 withdrawal from the Tuition Reserve Account which were deposited into the account in the 2021-22 school year and will be withdrawn to pay tuition obligations in the 2023-24 school year, per NJDOE guidelines.

2023-2024 Travel Maximum

WHEREAS, the Bedminster Township School Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or futhers the efficient operation of the school district; and

WHEREAS, N.J.A.C.6A:23A-7.3 et.seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Bedminster Township School Board of Education established \$15,000 as the maximum travel amount for the current school year and has expended \$195.00 as of this date; now

THEREFORE, BE IT RESOLVED the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$15,000 for the 2023-2024 school year.

- H.** Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve agenda item H.1.

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|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

I. Approvals of Minutes

Move that the Bedminster Township Board of Education upon the recommendation of the Superintendent approve the minutes of the following meetings:

- March 16, 2023 Executive Session Minutes
- March 16, 2023 Regular Meeting Minutes

| | | | | | |
|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

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J. Task Groups

- Negotiations Committee – Judy Creelman
- Somerset Hills School District – Sarah Nathans
- Technology Committee - Stephen Calulo
- Security/Safety Ad Hoc - Suzie Stevinson
- Child Care - Gabriel Wickizer

Delegate/Representative Appointments

- New Jersey School Boards Association - Christy Biedron
- PTO – Suzie Stevinson

K. BUSINESS

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

2023-2024 HCESC Contracts

K.1 the following contracts with the Hunterdon County Educational Services Commission (HCESC) to administer the following programs effective July 1, 2023 through June 30, 2024 at the costs indicated:

| | | |
|----------------------------|--|---------------------------|
| Chapter 192/193 (6%) | Non-Public School Security Program (10%) | Non-Public Textbook (10%) |
| Non-Public Technology (5%) | Non-Public School Nursing Services (6%) | IDEA B Services |
| Paraprofessional | Public School Services (including CST) | |

NJSIG Grant Application

K.2 the submission of a grant application for the 2023 Safety Grant Program through the New Jersey School Insurance Group’s ERIC North sub-fund for the purposes described in the application, in the amount of \$1,816.00 for the period July 1, 2023 through June 30, 2024.

2023 Board Meeting Dates

K.3 the following resolution:

WHEREAS, Chapter 231 of the Public Laws of New Jersey (1975) known and hereinafter designated as the “Open Public Meetings Act” requires notification of meetings of public bodies, as therein defined, in the manner therein set forth;

NOW, THEREFORE, BE IT RESOLVED that for the purpose of compliance with the “Open Public Meetings Act”, the Board of Education of the Township of Bedminster hereby makes the following designations:

1. The Courier News and Bernardsville News are hereby designated as the two (2) newspapers to receive notice of meetings as required by any and all sections of the “Open Public Meetings Act”, it appearing

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that those newspapers are most likely to inform the local public of such meetings, and meet the requirements of NJSA 35:1-2.2

2. The location for posting of notice of meetings shall be the bulletin board in the Township Clerk’s office located in the Township Municipal Building, One Miller Lane, Bedminster, New Jersey, and the Main Office of the Bedminster Township School, 234 Somerville Road, Bedminster, New Jersey.
3. Announcements will be mailed to any person requesting individual notice of meetings as provided in Section 14 of the “Open Public Meetings Act”.

BE IT FURTHER RESOLVED, that the Board of Education of the Township of Bedminster, in the County of Somerset, New Jersey, will meet to discuss or act upon public business at 7:00 P.M., with a closed session commencing at 6:30 P.M., unless otherwise noted, on each of the dates set forth below, at the Bedminster Township School, 234 Somerville Road, Bedminster, New Jersey, with the exception of the Reorganization meeting which will be determined.

| MONTH | DATE |
|--------------|--|
| July | July 20, 2023 |
| September | September 14, 2023* |
| October | October 19, 2023 |
| November | November 16, 2023 |
| December | December 14, 2023* |
| January 2024 | Reorganizational Meeting - January 4, 2024 |

Nisivoccia Contract

- K.4 the contract with the firm of Nisivoccia, LLP for the 2023-2024 school year to perform an audit of the 2022-2023 financial operations of the District at a fee of \$20,706.00 plus an additional assistance fee for implementation of GASB 75, Financial Accounting and Reporting of Post-Retirement Benefits not to exceed \$5,000.00 for a total cost of up to \$25,706.00.

Student Services Contracts

- K.5 the following contracts for the 2023-2024 school year:

| | | |
|--|-----------------------|---|
| On-site counseling and mental health support | Thrive Alliance Group | up to \$136,635.00, partially funded through Title I and Title IV |
|--|-----------------------|---|

- K.6 the following contract for the 2022-2023 school year:

| | | |
|------------------|--|---|
| Student #2024179 | Technology for Education & Communication | Assistive Technology evaluation: \$850.00 |
|------------------|--|---|

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| | | |
|------------------|--------------------------------------|--------------------------------|
| | Consulting, Inc. | |
| Student #221146 | 2H Transportation Corporation | Daily transportation: \$454.90 |
| Student # 309592 | Bridgeway Behavioral Health Services | PESS evaluation: \$200.00 |

School Physician Contract 2023-2024

K.7 Greenbrook Family Medicine for the 2023-2024 school year to provide School Physician services at an annual fee of \$1,750 payable in two equal installments of \$875.00 in July 2023 and January 2024. This includes the following services:

1. Review of Sports Physicals performed by the students' own physician.
2. Telephone Consultations as needed regarding Home Study and Busing requests for medical conditions.
3. Review of current school medical policies and consultations with the School Nurses/Administration as needed.
4. FULL TIME -Employee pre-employment medical screenings with **mantoux testing** performed at our office.*
5. Provision of standing orders and concussion management program.

Excluded from this rate would be any Workman's Comp evaluations.

Additionally, the following services are offered on an individual basis:

- Hepatitis B vaccines will be \$45.00 per vaccine dose administered
- * Part-time/substitute employee pre-employment mantoux testing is \$25.00 per employee to be paid by the employee
- Provide a yearly on-site Employee Influenza/COVID vaccination clinic and vaccines are billed to the employee's insurance or paid by the employee

2023-2024 Health Benefits Contract

K.8 the following monthly medical/prescription rates effective July 1, 2023 through June 30, 2024:

Direct 15 Horizon Blue Cross/Blue Shield of New Jersey

- Single - \$1,599.32
- Parent/Child(ren) - \$2,320.65
- 2 Adults - \$3,598.40
- Family - \$3,998.22

NJEHP Horizon Blue Cross/Blue Shield of New Jersey

- Single - \$1,469.13
- Parent/Child(ren) - \$2,131.73
- 2 Adults - \$3,305.48
- Family - \$3,672.75

Garden State Health Plan Horizon Blue Cross/Blue Shield of New Jersey

- Single - \$2,063.75

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- Parent/Child(ren) - \$1,919.77
- 2 Adults - \$3,200.08
- Family - \$3,555.64

K.9 the following monthly dental rates effective July 1, 2023 through June 30, 2026:

Delta Dental of New Jersey

- Single - \$54.80
- Parent/Child(ren) - \$106.85
- 2 Adults - \$101.38
- Family - \$167.13

Transportation - Second Bus Run

K.10 Additional cost for Barker Bus Company to provide second bus run for Sophomores and Seniors to SHSD from May 15th to May 18th due to NJSLA testing for Freshman and Juniors in the amount of \$5,265.80.

K. approve agenda items K.1 through K.10

| | | | | | |
|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

L. FINANCE

Finance & Facilities Committee Report - Stephen Calulo

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

2022-2023 Financial Reports

L.1 the Reports of the Secretary for March 2023 submitted for Board review. As required by N.J.A.C. 6A:23-A-16.10(c)(3), I, Eulalia Gillis, Interim Business Administrator/Board Secretary, certify that no line item account has been over-expended and that sufficient funds are available to meet the District's financial obligations this fiscal year.

the recommendation that the Secretary's Reports for March 2023 be accepted and filed, and the Board of Education hereby certifies that no major account has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the District's financial obligations for the remainder of the 2021-2022 fiscal year.

It is recommended that the Treasurer's Report for March 2023 be accepted and filed.

2022-2023 Invoices-General Agency Account

L.2 the invoices presented for payment totaling \$1,682,865.18 from the General Agency Account from March 17, 2023 through April 26, 2023.

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| Fund | Amount |
|-----------------------|-----------------------|
| (10) General Fund | \$1,660,280.21 |
| (12) Capital Outlay | \$8,734.99 |
| (20) Special Revenue | \$13,849.98 |
| (30) Capital Projects | \$0 |
| (40) Debt Services | \$0 |
| Total | \$1,682,865.18 |

2022-2023 Invoices-Student Activities Account

L.3 the invoices presented for payment totaling \$16,276.53 from the Student Activities Account from March 12, 2023 through April 22, 2023.

2022-2023 Invoices-Food Service Account

L.4 the invoices presented for payment totaling \$32,387.95 from the Food Service Account from March 12, 2023 through April 22, 2023.

2022-2023 Transfers

L.5 transfers totaling \$23,340.00 from March 12, 2023 through April 22, 2023 as per the monthly transfer Report.

ROD Grant Submission

L.6 RESOLVED, upon the recommendation of the Superintendent, that the Bedminster Township School Board of Education, in the County of Somerset, New Jersey authorizes Parette Somjen Architects to submit all necessary plans and paperwork to the Department of Education to serve as an application to the Office of School Facilities and an amendment to the District’s Long Range Facility plan; and

BE IT FURTHER RESOLVED, these projects shall be each be a “Regular Operating District Grant” project and the Board of Education is seeking State funding but will fund the remaining portion of the Project through the District’s Capital Reserve Account.

| Location of Project | Description of Project |
|---------------------|------------------------|
| Bedminster School | Chiller Replacement |
| Bedminster School | RTU Replacement |

Professional services cost for the application paid to Parette Somjen Architects in the amount of \$8,000.00.

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L. agenda items L.1 through L.6

| | | | | | |
|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

M. PERSONNEL & PROGRAMS

Programs & Personnel Committee Report - Suzie Stevinson

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

HIB Report

M.1 the following resolution:

RESOLVED, that the Bedminster BOE accept the determination and consequences recommended by the Superintendent for Harassment, Intimidation, and Bullying case #HIB 2023-1.

Tenured Teachers - 2023-2024

M.2 the following contacts for tenured teaching staff for the 2023-2024 school year, pursuant to the terms and conditions of the Bedminster Township Board of Education and the BEA contract in effect from July 1, 2019 through June 30, 2023 or until such time as a successor agreement is reached:

| <u>Last Name</u> | <u>First Name</u> | <u>Position</u> | <u>Guide/Step</u> | <u>Base Salary</u> | <u>Longevity</u> | <u>Total Salary</u> |
|------------------|-------------------|--------------------------------------|-------------------|--------------------|------------------|---------------------|
| Alfieri | Barbara | Reading Specialist | MA, Step 17 | \$84,650 | \$0 | \$84,650 |
| Biletski | Teodor | Teacher | MA, Step 16 | \$81,755 | \$1,350 | \$83,105 |
| Carlin | Jessica | Teacher | BA+15, Step 9 | \$69,720 | \$0 | \$69,720 |
| Cere | Heather | Teacher | MA, Step 9 | \$71,840 | \$0 | \$71,840 |
| Collins | Teresa | Teacher | BA, Step 20 | \$86,345 | \$1,350 | \$87,695 |
| Copeland | Joshua | Teacher | BA, Step 20 | \$86,345 | \$1,350 | \$87,695 |
| Davies | Melissa | Teacher | MA, Step 9 | \$71,840 | \$0 | \$71,840 |
| Deckhut | Krista | Guidance Counselor/ Social Worker | MA, Step 20 | \$94,330 | \$1,350 | \$95,680 |
| Domanski | Valerie | Teacher | MA, Step 11 | \$74,070 | \$0 | \$74,070 |

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| | | | | | | |
|--------------|----------|--------------------------|-----------------------------|----------|---------|----------|
| Doorly | Margaret | Speech/Lang Specialist | MA, Step 20 | \$94,330 | \$1,350 | \$95,680 |
| Evans | Susan | Teacher | BA+30, Step 20 | \$92,935 | \$1,350 | \$94,285 |
| Gottshalk | Meghan | Teacher | MA, Step 18 | \$87,710 | \$1,350 | \$89,060 |
| Gurzakovic | Melissa | Teacher | MA, Step 12 | \$74,070 | \$675 | \$74,745 |
| Hershkowitz | Alyson | Teacher | BA, Step 19 | \$83,250 | \$0 | \$83,250 |
| Hogan | Charles | Teacher | BA, Step 20 | \$86,345 | \$3,000 | \$89,345 |
| Holzberger | Jennifer | Teacher | BA+15, Step 9 | \$69,720 | \$0 | \$69,720 |
| Infante | Gina | Guidance Counselor | MA+45, Step 20 | \$97,325 | \$2,025 | \$99,350 |
| Isello | Ashley | Teacher | MA, Step 9 | \$71,840 | \$0 | \$71,840 |
| James | Anne | Teacher | BA+30, Step 20 | \$92,935 | \$675 | \$93,610 |
| Johnson | Kyle | Teacher | MA+30, Step 19 | \$92,860 | \$675 | \$93,535 |
| Kolodziejcki | Jolanta | Teacher | BA, Step 20 | \$86,345 | \$1,350 | \$87,695 |
| Lakritz | Regan | OT | BA+30, Step 20 (0.8 FTE) | \$74,348 | \$675 | \$75,023 |
| Lefurge | Scott | Teacher | BA+15, Step 20 | \$91,535 | \$3,000 | \$94,535 |
| Leonti | Patricia | Teacher | MA, Step 8 | \$71,840 | \$0 | \$71,840 |
| Lovejoy | Kelly | Teacher | MA, Step 15 | \$79,025 | \$1,350 | \$80,375 |
| Mancini | Nicole | Teacher | MA, Step 19 | \$90,935 | \$1,350 | \$92,285 |
| McCoy | Erin | Teacher | MA, Step 7 | \$69,780 | \$0 | \$69,780 |
| McFarland | Jaelyn | Teacher | MA, Step 9 | \$71,840 | \$0 | \$71,840 |
| McNamara | Patrick | Teacher | MA, Step 14 | \$76,465 | \$0 | \$76,465 |
| Mitchell | Cheryl | Teacher | MA+30, Step 20 | \$96,325 | \$2,025 | \$98,350 |
| Mowery | Marie | Library Media Specialist | MA, Step 13 | \$74,070 | \$0 | \$74,070 |
| Notte | Thomas | Teacher | MA, Step 19 | \$90,935 | \$1,350 | \$92,285 |

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|-----------|-----------|--------------------|----------------|----------|---------|----------|
| Nyerges | Jon | Teacher | BA+15, Step 17 | \$82,150 | \$0 | \$82,150 |
| Oliveri | Andrew | Teacher | MA, Step 20 | \$94,330 | \$2,025 | \$96,355 |
| Puglia | James | Teacher | PHD Step 20 | \$98,325 | \$1,350 | \$99,675 |
| Ragoza | Lucy | Reading Specialist | MA+30, Step 20 | \$96,325 | \$0 | \$96,325 |
| Resotka | Lauryn | Teacher | MA, Step 5 | \$67,685 | \$0 | \$67,685 |
| Rodriguez | Carmen | Teacher | MA+30, Step 20 | \$96,325 | \$1,350 | \$97,675 |
| Rosnell | Elizabeth | Teacher | BA, Step 14 | \$70,025 | \$675 | \$70,700 |
| Schantz | Daniel | Teacher | MA, Step 20 | \$94,330 | \$2,025 | \$96,355 |
| Skiba | Melissa | Teacher | MA, Step 14 | \$76,465 | \$0 | \$76,465 |
| Spero | Carolyn | Teacher | BA, Step 6 | \$62,770 | \$0 | \$62,770 |
| Stanek | Natalie | Teacher | BA, Step 12 | \$67,830 | \$0 | \$67,830 |
| Styler | Jessica | Teacher | BA, Step 10 | \$65,785 | \$675 | \$66,460 |
| Thomas | Jenna | Teacher | BA+30, Step 20 | \$92,935 | \$1,350 | \$94,285 |
| White | Colin | Teacher | MA+30 Step 12 | \$75,630 | \$0 | \$75,630 |
| Wysocki | Megan | Teacher | BA+15, Step 12 | \$71,885 | \$0 | \$71,885 |

Non-Tenured Teachers - 2023-2024

M.3 the following contracts for non-tenured teaching staff for the 2023-2024 school year, pursuant to the terms and conditions of the Bedminster Township Board of Education and the BEA contract in effect from July 1, 2019 through June 30, 2023 or until such time as a successor agreement is reached:

| <u>Last Name</u> | <u>First Name</u> | <u>Position</u> | <u>Guide/Step</u> | <u>Salary</u> | <u>Tenure Date</u> |
|---------------------------------|--------------------------|------------------------|--------------------------|----------------------|---------------------------|
| <u>Tenure Contract</u> | | | | | |
| N/A | N/A | N/A | N/A | N/A | N/A |
| <u>4th Year Contract</u> | | | | | |
| Brantner | Carly | Teacher | MA, Step 3 | \$66,535 | 1/26/2025 |

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| | | | | | |
|---------------------------------|-------------|---------------------------|---------------------------|----------|-----------|
| Garcia-Albea | Elena | Behaviorist | PHD, Step 17 (0.6 FTE) | \$52,929 | 9/2/2024 |
| <u>3rd Year Contract</u> | | | | | |
| Alfone | Joanna | Teacher | BA, Step 12 | \$67,830 | 9/2/2025 |
| Occhi | Christina | Teacher | MA, Step 2 | \$65,960 | 9/2/2025 |
| Prinz | Ralph Peter | Teacher | MA, Step 15 | \$79,025 | 2/2/2026 |
| Zdybel | Klaudia | Psychologist | MA+30, Step 7 | \$71,250 | 1/21/2026 |
| <u>2nd Year Contract</u> | | | | | |
| Befumo | Rebecca | Teacher | MA, Step 3 | \$66,535 | 9/2/2026 |
| Bodaj | Lisa | Teacher | BA+15, Step 15 | \$76,695 | 9/2/2026 |
| Gagliolo | Alison | Speech/Lang Specialist | MA, Step 16 (0.8FTE) | \$65,404 | 9/2/2026 |
| Legiadre | Andrea | LDT-C | MA, Step14 | \$76,465 | 9/24/2026 |
| McCoy | Ryan | Teacher | BA, Step 2 | \$60,520 | 9/2/2026 |
| Nazzaro | Deborah | Nurse | MA, Step 13 | \$74,070 | 9/2/2026 |
| O'Connell | Daniel | Teacher | BA, Step 1 (0.6 FTE) | \$36,012 | 9/2/2026 |

Main Office/Central Office Support Staff - 2023-2024

M.4 the following salaries for the Main Office/Central Office Support Staff for the 2023-2024 school year, pursuant to the terms and conditions of the Bedminster Township Board of Education and the BEA contract in effect from July 1, 2019 through June 30, 2023 or until such time as a successor agreement is reached:

| <u>Last Name</u> | <u>First Name</u> | <u>Position</u> | <u>Salary</u> |
|-------------------------|--------------------------|--------------------------|----------------------|
| Gattone | Cynthia | Reception/Transportation | \$48,293 |
| Steinert | Gary | Technology Assistant | \$52,000 |

Paraprofessionals Contracts - 2023-2024

M.5 the following full-time Paraprofessionals for the 2023-2024 school year, 7.0 hours per day, 190 days (includes 6 paid holidays), pursuant to the terms and conditions of the Bedminster Township Board of Education and the BEA contract in effect from July 1, 2019 through June 30, 2023 or until such time as a successor agreement is reached:

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| <u>Last Name</u> | <u>First Name</u> | <u>Position</u> | <u>Step</u> | <u>Salary</u> |
|------------------|-------------------|----------------------------|-------------|---------------|
| Griffin | Tracy | Full-Time Paraprofessional | 10 | \$29,602.83 |
| Grimm-Bolle | Ana | Full-Time Paraprofessional | 5 | \$23,483.59 |
| McCarthy | Elaine | Full-Time Paraprofessional | 10 | \$29,602.83 |
| Zerjav | Karolina | Full-Time Paraprofessional | 8 | \$26,475.00 |

Hourly Nurse 2023-2024

M.6 the following for the 2023-2024 school year pursuant to the terms and conditions of the Bedminster Township Board of Education and the BEA contract in effect from July 1, 2019 through June 30, 2023 or until such time as a successor agreement is reached:

| <u>Last Name</u> | <u>First Name</u> | <u>Position</u> | <u>Rate</u> |
|------------------|-------------------|---|------------------|
| Ahmadi | Salomeh | Part-Time Hourly BA, Step 4 up to 10 hrs per week | \$45.04 per hour |

Treasurer of School Monies

M.7 Alicia Schauer as Treasurer of School Monies at the annual salary of \$3,500.00 for the 2023-2024 school year.

Reduction In Force

M.8 the following RIF of the non-tenured teaching staff:

Henry Moreira, Lesly Parra, Rosaura Torres Suescan

Resignation(s)

M.9 the following resignation(s):

| <u>Name</u> | <u>Position</u> | <u>Reason</u> | <u>Effective Date(s)</u> |
|---------------|-----------------|---------------|--------------------------|
| Jeanne Cooper | Teacher | Resignation | June 30, 2023 |
| Jacob Patrick | Teacher | Resignation | June 30, 2023 |

2022-2023 Stipends

M.10 the following stipends being offered for the 2022-2023 school year are part of the negotiated contract between the Bedminster BoE and the Bedminster BEA in effect from July 1, 2019 through June 30, 2023.

| <u>Activity Title</u> | <u>Name of Staff Member</u> | <u>Stipend Amount</u> |
|---------------------------|-----------------------------|-----------------------|
| Stokes - Chaperone | Cere | \$552.00 |
| Stokes - Chaperone | Fasano | \$552.00 |
| Stokes - Chaperone | Legiadre | \$552.00 |
| Stokes - Chaperone | McNamara | \$552.00 |
| Stokes - Chaperone | Puglia | \$552.00 |
| Grade 8 Trip - Chaperones | Befumo | \$552.00 |

BEDMINSTER BOARD OF EDUCATION
REGULAR MEETING AGENDA (Budget/Public Hearing)
April 27, 2023
7:00 p.m

| | | |
|----------------------------|-----------|----------|
| Grade 8 Trip - Chaperones | R. McCoy | \$552.00 |
| Grade 8 Trip - Chaperones | Rodriguez | \$552.00 |
| Computer Club - Grades 4-8 | Puglia | \$416.00 |

| Activity Title | Name of Staff Member | Stipend Amount |
|---------------------------|----------------------|----------------|
| Grade 8 Trip - Chaperones | Giordano | \$0.00 |
| Grade 8 Trip - Chaperones | Omegna | \$0.00 |
| Grade 8 Trip - Chaperones | Zugale | \$0.00 |

Title/Job Description(s)

M.11 the abolishment of the following position and job description effective September 1, 2023:
Executive Assistant to the Superintendent and School Principals

M.12 the update of the following position and job descriptions:
Assistant to the School Principals, School Business Administrator

Tuition Reimbursement

M.13 tuition reimbursement for the following staff per the terms and conditions of the Bedminster Education Association contract in effect from July 1, 2019 through June 30, 2023:

| Name | Course | Credits | School | Term | Estimated Amount |
|------------------------|---|---------|-----------|-------------|------------------|
| Megan Wysocki | The Kinesthetic Classroom II: Moving Across the Standards | 3 | TCNJ | Summer 2023 | \$1,995.00 |
| Jolanta Kolodziejewski | Effective Leadership in a Diverse Society | 3 | Montclair | Summer 2023 | \$2,381.01 |
| | Education Law | 3 | Montclair | Summer 2023 | \$2,381.01 |
| | Ethical Leadership and Decision-Making | 3 | Montclair | Summer 2023 | \$2,381.01 |

Course Approval

M.14 tuition reimbursement for the following staff:

| Name | Course | Credits | School | Term | Estimated Amount |
|---------------|------------------------------|---------|-----------|-------------|------------------|
| Lauren Zugale | GED-800 Dissertation Seminar | 3 | Centenary | Summer 2023 | \$2,301.75 |

BEDMINSTER BOARD OF EDUCATION
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Class Trip(s)

M.15 the following class trip(s):

| Teacher/Grade | Trip/Location | Date |
|----------------------|--------------------------------------|-------------|
| Grade 4 | Red Mill Museum Village; Clinton, NJ | 6/2/2023 |

School/Class Event(s)

M.16 the following in-house school/class events:

| Teacher/Grade | Event Name | Date |
|----------------------|--|-------------|
| Kindergarten | Mother's Day Tea | 5/12/2023 |
| Grade 4 | Walter Choroszewski - Historian and Photographer | 5/31/2023 |
| Grade 3 | Poetry Picnic | 6/2/2023 |
| Grades K - 4 | Move-up Day | 6/8/2023 |
| Grade 2 | Rizzo's Wildlife World | 6/9/2023 |
| Kindergarten | Camp Kindergarten End of the Year Celebration | 6/12/2023 |
| Grade 3 | End of Year Party | 6/12/2023 |
| Grade 4 | End of Year Party | 6/13/2023 |
| Grade 1 | End of Year Party | 6/14/2023 |
| Grade 4 | Promotion Ceremony to 5th Grade | 6/14/2023 |

Workshops

M.17 the following staff for the workshop listed:

| Name | Date | Title | Cost |
|-----------------|--------------------------|--|------------------|
| Gabriella Gomez | 3/10/2023 - 3/12/2023 | Mandated Weekend for New Board Members Orientation; Princeton, NJ | \$48.88 mileage |
| Barbara Alfieri | 4/18/2023 | Navigating Nonfiction: Using Structure and Strategy to Unlock Meaning; Hackensack, NJ | \$0 Registration |
| Carolyn Spero | 4/18/2023 | Navigating Nonfiction: Using Structure and Strategy to Unlock Meaning; Hackensack, NJ | \$0 Registration |
| Ryan McCoy | 4/20/2023 | School-Based Behavioral Threat Assessment and Management Training; virtual | \$0 Registration |

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| | | | |
|-------------------|-----------|--|---|
| Andrew Oliveri | 4/20/2023 | School-Based Behavioral Threat Assessment and Management Training; virtual | \$0 Registration |
| Jeanne Cooper | 4/27/2023 | Climate Change Workshop for Educators; New Brunswick, NJ | \$150.00 Registration; \$10.81 mileage |
| Ed Billings | 5/5/2023 | Sustainability Summit; Holmdel, NJ | \$40.00 Registration; \$9.49 mileage |
| Jennifer Giordano | 6/2/2023 | Strauss Esmay Associates' Annual School Law & Policy Seminar; Lincroft, NJ | \$0 Registration; \$35.06 mileage |

Extended School Year

M.18 the following staff for the 2023-2024 Extended School Year Program Monday through Thursday beginning July 3, 2023 through August 3, 2023 from 9am-12pm:

| | | |
|--------------------|---------------------|-----------------|
| Klaudia Zdybel | Jolanta Kolodziejki | Michelle Bergen |
| Carly Brantner | Debbie Nazzaro | Colin White |
| Elena Garcia-Albea | Andrea Legiadre | Peggy Doorly |

Leave of Absence

M.19 a long term paid leave of absence for employee #B0000166 until further notice.

New Hire

M.20 the following newly hired staff per the provisions of the BTS contract in effect from July 1, 2023 through June 30, 2024 and pursuant to a successful clearance of P.L. 2018, c.5 or until such time as a successor agreement is reached:

| Name | Position | Salary | Anticipated start date |
|----------------|--|---------------|-------------------------------|
| Robbin Boehmer | Business Administrator/Board Secretary | \$140,000 | July 1, 2023 |

M.21 go into Executive Session at 6:30 pm at the next regularly scheduled meeting of the Board on May 18, 2023.

M. agenda item M.1 through M.21

| | | | | | |
|--|--------------|--|-------------|--|---------------|
| | Ms. Biedron | | Ms. Gomez | | Ms. Segal |
| | Mr. Calulo | | Ms. Nathans | | Mr. Wickizer |
| | Ms. Creelman | | Mr. Reaves | | Ms. Stevinson |

BEDMINSTER BOARD OF EDUCATION
REGULAR MEETING AGENDA (Budget/Public Hearing)
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7:00 p.m

N. Public Questions/Comments

Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda and non-agenda items. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, prior to the statement being read at a Board Meeting.

O. Adjournment

NEXT MEETING(S) SCHEDULED FOR:

May 18, 2023
EXECUTIVE SESSION 6:30 PM
OPEN PUBLIC MEETING 7:00 PM